

Conservation Commission  
**Milfoil Committee**

For Wed., March 16st, 2011 @ 6:30 PM in the Library Program Room  
**Meeting Agenda**

Agenda:

- I. Approval of Minutes:  
Minutes of March 1st, 2011
  
- II. **New Business:**
  
- III. **Continued Business:**  
  
Project Reports and discussion
  - Lake Hosts
  - Weed Watchers
  - Milfoil Abatement and 5-Year Plan
  - Multi-Town DASH Initiative
  
- IV. **Other**  
Schedule next meeting
  
- V. **Adjournment**